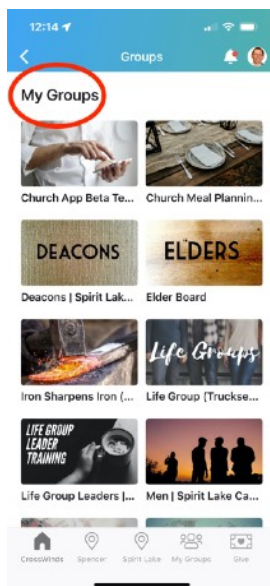


Jude 24-25 — The Greatness Of God Demands The Worship Of God

October 17, 2021

If you are new, welcome to CrossWinds. Today we are finishing up the book of Jude. We are in the final verses of the book, verses 24 and 25. Go ahead and turn there in your paper or phone Bible. Also, please make sure you take out either the paper notes in your bulletin or use the sermon notes section in the new church app.

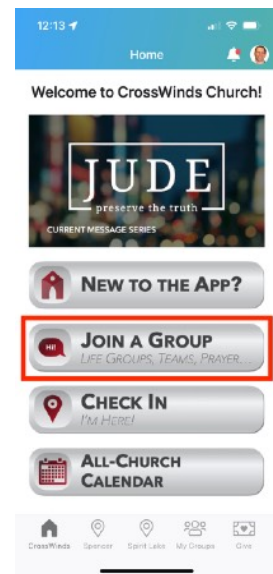
Speaking of the church app. I encourage you to scan the QR code in the back of your bulletin to download the



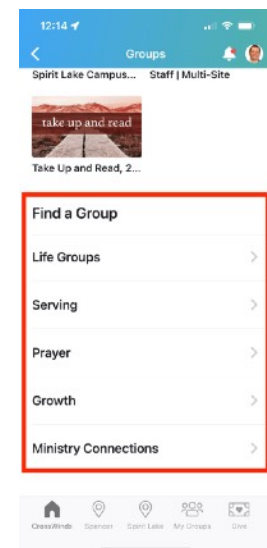
app. The app gives you everything you need to get involved at CrossWinds.

One question I heard from a few people is they didn't understand how to get involved in different groups in the church through the app. Let me take a moment to show you.

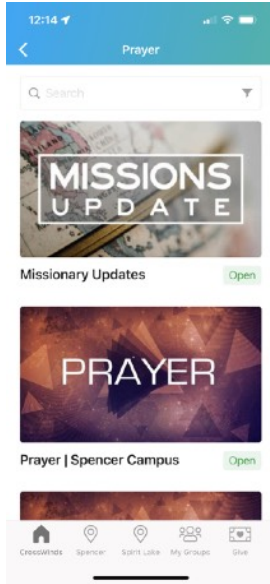
If you go to the home page in the app, click the "Join a Group" button. On the top of that page will be all the groups where you already participate. If you scroll to the bottom of the page, it shows you different categories of groups you can choose to join. For example, under the "Prayer" category are a number of groups. One is the missionary update group. If you are interested in the newsletters of missionaries we support as a church, join that



If you go to the home page in the app, click the "Join a Group" button. On the top of that



group. There are also two prayer groups, one for each campus. This is a good

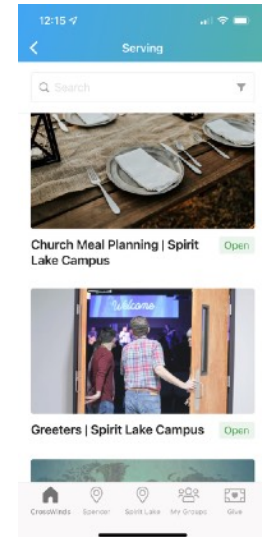


one to join. When people in the church have a crisis in their lives and need prayer, we let people in this group know.

That is a great way to know a need in your church family so you can stop and pray for a crisis in your church family. You can join it and be part of the CrossWinds prayer team.

In addition, the “Serving” category is where you sign up to serve. If you want to be a greeter on Sunday, simply join the greeter group. That will put you on the greeting team. If you would like

to be an usher, simply join the usher group. One new serving group is the Church Meal Planning group. This is the group of people who work together to make sure meals like the pulled pork meal that we will enjoy next week take place. This is also the group of people who make sure funeral luncheons take place. Joining this group doesn't mean you have to serve every time there is a church meal. It means we will contact you to let you know opportunities to serve when there is a church meal. I hope that little guided tour helps you learn how to get involved at CrossWinds by using the app.



This morning, we are in our final study of Jude. Next week, we begin a short four-week series called “Vision.” This is a chance for Pastor Jordan and I to share the elders five-year vision for CrossWinds. This is a big-picture road map of where we are heading in our future and the biblical underpinnings behind it.

As I was writing the final message in Jude, I realized a number of you joined us partway through this series. For me to give the last message in Jude without catching everyone up on the rest of Jude would be like reading the last page of a book without knowing the story of the book. So before we look at the last two verses of the book, I want to briefly recap the flow of the book, especially for those who were not with us from the beginning of this study.

Jude is not just the title of a book in the Bible. Jude is the name of the author of this book. Jude had a unique identity. He was the half-brother of Jesus. Jude and Jesus had the same mother, which was Mary. Jesus was conceived by the Holy Spirit while Mary was a virgin. Jude was a son of Mary and Joseph born when they were married after Jesus was born.

In this book, Jude called us to go to war. We are not to war against anybody. We are called to fight against the false teachers, the apostates, the spiritual terrorists who pretend to be Christians. They actually deny the faith but try to slip into the church to destroy the church. They try to attack the faith from inside the church instead of outside the church. They are spiritual spies.

Jude said it this way in verse 3 and 4. "I found it necessary to write appealing to you to contend [that means fight] for the faith that was once for all delivered to the saints. For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ."

In verse 12, Jude said these people are like hidden reefs in the church. Just as a reef is hidden just below the surface of the waves in the ocean waiting

to destroy a ship, these people work undercover in the church with the intent of destroying God's family.

After introducing us to these spiritual spies intent on subverting the church, Jude walked back in history so we could learn from apostates in the past. Jude's premise was that nothing is new under the sun. History repeats itself. If we learn the tactics and technique of the false teachers from the past, we can be sure that false teachers will try using the very same strategies to derail God's people today. If we learn the way false teachers have attacked God's people in the past, we can better defend ourselves from false teachers in the present.

This study of spiritual terrorists in the Old Testament ran from Jude 5-16. We looked at the apostasy of the Exodus generation and the falling away of the angels in heaven. We also looked at the apostasy of Sodom and Gomorrah, as well as Cain — the first apostate. Finally we looked at the apostasy of Balaam and Korah, who both led the nation of Israel astray.

Last week, we came to verse 17. In that verse Jude changed his audience. Instead of talking about the way false teachers have led God's people astray in the past, Jude began talking about how we can defend ourselves from false teachers. In verses 17-23, Jude told us how to make it through spiritually tough times when there are many false teachers around us trying to destroy us. He gave us a practical strategy about how we are to defend ourselves.

In verses 17-19, he told us the first thing we are to do. We must remember the past. The apostles told us this would happen. They warned us that there would be many false teachers. When we see so many false teachers in the world

today, we should not be surprised. We should not be shocked by these things. We should expect these things. Last week we went through many verses in the Bible where God said through the apostles that it would be this way.

When we see false teachers who leave the faith but stay in denominations, churches, and schools to undermine the faith that is discouraging. But it should not be surprising. The apostles told us this would happen.

Second, to finish well we must remain in a growing relationship with God. Jude gave us four ways we are to do that. First, we are to build ourselves up in the holy faith. That means we must read our Bibles. We must keep our fingers in the text. We can't stay anchored to the truth if we don't know the truth. We also need to stay under good Bible teaching. We don't want to be under sketchy teachers that do not handle the Word of God well. They will teach us error, not truth.

Secondly, we need to pray. We don't just need to know God's words in the Bible but we must take time to talk to the God who loves us who wrote the Bible.

Third, we must keep ourselves in God's love. While God always loves us, when we obey God and walk in a way that is pleasing to him, we get to experience that love. When we rebel against God, we experience God's love in a correcting way, which isn't as much fun. It is not different than parents relating to their children. While parents always love their children, when their children obey them and take out the garbage without being asked, they experience their parents' love in a positive way. If children rebel against their mother and father

and disobey their mother and father, they will experience their parents' love but in a correcting way.

Fourth, we are to wait for the mercy of the Lord Jesus, which leads to eternal life. That simply means we need to fix our eyes today on living for Jesus and the day we will stand before him. The false teachers live for pleasure in this world. As believers, we live to be rewarded by Jesus in the next life. We gladly do the right thing now, we gladly put our neighbors' needs in front of our own because it is better to live for the moment we are rewarded by Jesus in the next life, not just earthly pleasure in this life.

So we are to remember the apostles told us in the past there will be many false teachers. We are to remain connected with Jesus in an active relationship in the present. Lastly, we are to rescue those who are perishing. Jude gave us three ways to go about the rescuing process. It all depends how deeply people are deceived by false teachers.

Many people simply fall into the category of the spiritually confused. They were introduced to the teaching of an apostate either through a book in a bookstore or by the Internet. They don't know the Bible well enough to discern the truth from the error in the false teaching. They are simply confused. We don't run from these people. We go out of our way to help them. We show them the truth. Most of the spiritually confused people are grateful to have you open the Bible and show them the truth. They simply need someone to explain what is wrong with the false teaching they heard but were not spiritually mature enough to put their fingers on what was wrong.

Other are not confused by false teachers. They were convinced of error by a false teacher. Jude said we handle people in that state differently. Instead of showing them mercy, we mount a rescue operation before it is too late. When we meet someone convinced of false teaching, it is as if their feet stepped in wet cement. They can still step away from their false belief, but if we don't rescue them, they will become hardened in their false belief. Jude said we are to snatch them out of the fire like we are pulling a log off the campfire. We only have a short time until they are burned and destroyed.

Last was the group that is committed to false teaching. These are the hard-core false teachers. We are to show mercy to these people as well, but it is to be mercy mixed with fear. We are to be careful around these people. We don't get too close to these people. Don't become buddy-buddy with these people. There are limits with these people. Jude put it this way, "hating even the garments stained by the flesh." The word for garments is the word for underwear. When underwear is stained by the flesh, we call it poopy pants. Those are Jude's words, not mine. You know how we treat soiled undergarments? We don't let them get too close or we will get the filth all over us. That is how we treat these people who are committed false teachers. We show them mercy but mercy with limits.

That is a summary of the book of Jude and brings us to the final verses in the book where we find ourselves this morning.

If apostasy is so deadly, if it is so dangerous, if we are to set limits on how close we get to committed false teachers so we don't get the filth of their lives all

over us, why would we want to take the risk of rescuing lost people? Is it possible that if we get too close to these false teachers, we also can be deceived? Is it possible that if we get too close to these folks, we can lose our salvation? If it is, I don't want to get too close.

This entire letter is about people who fell away from God and were deceived by false teachers. I don't want to be a victim. I don't want to be the next casualty in Jude's list of those who have fallen away. Maybe I shouldn't try and rescue those caught in false teaching because I need to protect myself.

If that is your reaction and you are afraid to get near anyone who has been exposed to false teaching because you are afraid you might be deceived away from Jesus, then you need to hear the final words of Jude. These words provide us the assurance we need as we enter into rescue operations to save those deceived by lies.

Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy, to the only God, our Savior, through Jesus Christ our Lord, be glory, majesty, dominion, and authority, before all time and now and forever. Amen. Jude 24–25 (ESV)

This is called a doxology. Doxology is a big word but it has a simple meaning. It comes from two Greek words for together. *Doxos*, which means praise, and *logos*, which means words. These are words of praise to God for his greatness, his awesomeness, and for the amazing things he has done for us.

This is not the only place in the Bible a doxology is found. Doxologies are found all over the Bible. The book of Psalms, which has 150 chapters, is divided into five books. At the end of each of the five books is a doxology.

A doxology is the typical way biblical authors close their letters.

For example, Paul closed the book of Romans with a similar doxology. Paul also closed the letter of 2 Timothy with a simple doxology.

Jude also closed his letter with a doxology. Jude's doxology breaks into two part. The first part is what God has accomplished for us in verse 24. The second part is what God deserves to receive from us in verse 25. Let's look at these closing verses under those headings.

What has God accomplished for us?

God promises to keep us from stumbling.

Now to him who is able to keep you from stumbling... Jude 24 (ESV)

The first thing God has done for us is he is able to keep us from stumbling. The word "stumbling" is the Greek word *apostates*. It is the word for apostasy. So when we go in for a rescue operation with people who are lost, if we get too close to committed false teachers, yes, the filth of their lives will rub off on us, but our salvation is not in question. Our God will keep us from stumbling. He will protect us from falling into apostasy. He will protect us from being deceived by a false teacher's lies. When we are in a rescue operation to save others from being deceived, God protects us from being deceived.

When Jude said God is able to keep us from falling into apostasy and being deceived by a false teacher, a question arises on Jude's wording in this verse. Jude said God is able to protect us from falling to apostasy. While God is able to do this, will he do this? Will he protect us from being deceived by a false teacher or is he just able to protect us from being deceived?

The phrase "he is able" is a translation of the Greek word *dunameo*. It is where we get the enough word dynamite. It means "sufficient for the task." In

other words, Jude said that no matter how slippery, how tricky, or how deceptive a false teacher presents himself or herself, God is up to the task of protecting us to keep us from falling away. If we get too close to a false teacher, we will get the filth of a false teacher on us. However, no matter what happens in that rescue operation, God will protect us from a false teacher's deception. We will not walk away from Jesus and lose our salvation. This is not because we are so smart or so good. It is because God is so good to us. He will supernaturally protect us.

Let's put on a larger biblical lens to see what the Bible says about God's ability to protect us from the deception of false teachers.

All that the Father gives me will come to me, and whoever comes to me I will never cast out. John 6:37 (ESV)

If you are a genuine Christian this morning, the reason you trusted in Jesus to save you from your sin, the reason you can understand the gospel and it makes such good sense to you while you have friends that are completely blind to the truth, is because God chose you. It says in Ephesians that God chose you before the foundation of the world. He chose to give you to his son, Jesus. He chose you to be saved by Jesus. All those chosen by God in eternity past to be a gift to God's son will come to Jesus. When they hear the gospel message, they will respond and come to Jesus. Jesus will never ever throw them away and change his mind about them.

And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. John 6:39 (ESV)

If you are a genuine Christian, Jesus will not lose you. He will not let a false teacher take you away from him. Jesus will protect you. He will keep you. He will not let you be tricked away from Jesus by false teaching. One of the ways

he protects us is by reading the Bible. We read the Bible and God shows us how a false teacher's words do not jive with God's own words. He helps you see the truth. Another way he protects us is he sends other Christians into our lives to help us when we are spiritually confused by false teachers to help us sort out the teaching of false teachers. God doesn't just have the power to protect you from being deceived by false teachers, but if you are a genuine Christian, he will protect you from being deceived.

Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them. Hebrews 7:25 (ESV)

When it says God is able to save to the uttermost those who draw near to God through Jesus, that means completely, perfect, totally. There is nothing about us, not matter what we have done or where we have been that Jesus cannot save.

So there is no question about God's ability to save us from our sin. There is also no question about God's ability to protect us from false teachers. No matter how slick, deceptive, or manipulative a false teacher is, God will protect those he has chosen and put together with his son from being deceived.

Humanly speaking, rescuing those led astray is a dangerous operation. It is a costly task. While humanly speaking rescuing the lost is costly and dangerous, ultimately, it is completely safe because God promises to protect us from a false teacher's deception that could pull us away from Jesus.

I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. John 10:28–29 (ESV)

We do not follow Christ ultimately on our own ability. If it was all up to us, we would fall away. Ultimately, it is up to God who protects us and keeps us from falling away and being deceived. No matter how tricky the deception and powerful the lie, he is able --- that means he has the ability to protect us from being deceived. God can and he will. Can I get an amen?!!!

This brings us to a good question. If true Christians always have a faith that endures so they cannot be permanently deceived by false teaching, what happens when there are people in the church who fall away from Jesus and walk away from the church? What happened in their lives? The Bible gives us an answer.

They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us. 1 John 2:19 (ESV)

When we have people who go to church and profess Christ, but later deny Christ and walk away from the church, John said the reason they left God's people is because they were never truly part of God's people. As John said, if they were part of God's people, they would have remained with us. God would have preserved them from the deception of false teachers. The reason they left was to reveal they were never truly part of God's people.

No one who denies the Son has the Father. Whoever confesses the Son has the Father also. 1 John 2:23 (ESV)

If you ever truly confessed the Son, you will always confess the Son. If you deny the Son, you never knew God in the first place.

God will present us blameless before the presence of his glory with great joy.

Now to him who is able to... to present you blameless before the presence of his glory with great joy... Jude 24 (ESV)

So we move from God protecting us from a false teacher's deception to God promising to present us blameless in heaven.

When we talk about people on earth coming into God's presence, I think far too many people talk about God's presence casually. We hear about books such as "90 Minutes in Heaven," in which people talk about meeting with God. They describe it as a casual thing, as if they were meeting with a friend for a coffee at Starbucks. I don't think their accounts are true. In the Bible, when we see people before coming before the presence of God we have a universal response. They are horrified at themselves. Look at Isaiah's encounter with God. He was left in awe of God's holiness and terrified of his sinfulness.

And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" Isaiah 6:5 (ESV)

Ezekiel had the same experience in God's presence. He fell over as if a dead person when he saw God. Peter, James, and John on the Mount of Transfiguration all passed out when they saw Jesus' glory. John in the book of Revelation saw Jesus and look how he responded.

When I saw him, I fell at his feet as though dead... Revelation 1:17 (ESV)

When people come into God's presence, they are terrified by God's holiness in contrast to their own sinfulness.

We will be blameless before God.

Right now all of us would fall on our faces in fear because of our sinfulness if we were in God's presence. One day it won't be that way. One day we will stand in God's presence blameless. Instead of fear in God's presence, we will have joy, great joy! We will stand before God blameless!

This word blameless means faultless. It was originally used to describe the only kind of sacrifices allowed to be given in the Old Testament. All animals sacrificed needed to be blameless. They needed to be perfect. They needed to be flawless.

Our God is so great, not only will he keep us from being deceived and falling into apostasy in this life, but he will present us before God the Father's presence in heaven completely blameless, completely without sin in the next life.

How does God do this? He does it all through Jesus. Jesus died on the cross for our sin. Jesus saved us from our sin. Jesus is the one who will enable us to be presented blameless before God for all eternity because he completely forgives us of our sin. Don't we have such a great God?

We will experience the glory of God.

In heaven we will be in front of God, and we will experience the glory of God. What is that like? The glory of God is the greatest joy we could ever know. The glory of God is the greatest joy we can experience.

[You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. Psalm 16:11 \(ESV\)](#)

The presence of God, being before the glory of God, is pure joy and complete pleasure that never ends. God is that good. God is the source of all joy in this world. God is the source of all pleasure in this world. For all of eternity we

will be in God's presence, soaking in joy and pleasure from God as he radiates it like we are on the beach soaking us the heat of the summer sun. That is what God will give us for eternity.

One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. Psalm 27:4 (ESV)

To be in God's presence and to see God's glory is to see the beauty of the Lord. Have you ever seen something that is so beautiful you cannot take your eyes off it? Have you seen something so beautiful that after looking at it, you can't forget it? Those are the things you think about all the time. Those are the things you speak about all the time. That will be our experience when we see God in his glory. God's beauty is mind-bending. It is unforgettable. That is what we look forward to in the future.

As a deer pants for flowing streams, so pants my soul for you, O God. My soul thirsts for God, for the living God. When shall I come and appear before God? Psalm 42:1-2 (ESV)

The Psalmist describes the experience of God's glory as something we should long for like we desperately long for a drink on a hot day when we are parched. Drinking of God's glory will be as satisfying as a glass of cold water when we are dying of thirst.

For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness. Psalm 84:10 (ESV)

People in Spirit Lake like to travel to warm places in the winter. I stay in town but you go on vacation. Some of you go to Florida. Some of you go to the Bahamas. If you have just one day in the Bahamas, that helps you get through winter. The Psalmist says one day in God's presence in heaven is better than a

thousands days any place else. Name your favorite vacation spot. Heaven with God's glory and joy will be infinitely better.

Filled with joy

I already talked about the joy of God's glory, especially from Psalm 16:11. Here I would like to look at the joy of heaven from a different angle. Let's look at not our joy in heaven but God's joy.

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing. Zephaniah 3:17 (ESV)

When the world was made, the Bible says it was such a great moment that the morning stars sang together, shouting for joy. God did not sing in that moment. He simply said it was very good. There was no song. This is different. When all the chosen human race meets together around the throne of God in heaven, when all that God chose in eternity past are saved by Jesus and brought home to be with Jesus, something amazing will happen. For the first time in history, God will sing for joy over us. God will be so thrilled to have us home in heaven, he will burst out in song.

If you are a parent whose children are out of the house, you know the joy in your heart when all of your children are finally able to come home for the holidays. That is the joy God will experience when all of his children will be home with him in heaven. God will sing over us an infinite song as he is filled with joy that we are home where we belong. That is the joy God has over us. We deserve none of this. We don't deserve God's supernatural protection from apostasy. We don't deserve to have our sinful nature stripped away and made blameless before God through Jesus. We don't deserve to be brought into the glory of

God's presence. We don't deserve to be brought into the joy of God's presence. Remember God's glory and presence is the source of all joy like the sun in the sky is the source of all light and warmth on the planet. We don't deserve this, yet this is what we are given. How can we not thank God for all he has done?

What should God receive from us?

As we move to the last verse, Jude told us how we should respond to all God has done for us. If you feel incredible gratitude welling up in your heart to God, this is how we should respond.

He deserves our complete allegiance.

...to the only God, our Savior, through Jesus Christ... Amen. Jude 25 (ESV)

Folks, there is only one God out there. For all the fruitcakes who claim all religions lead to heaven and all faiths worship the same God, just in a different ways, you can tell them they need to hit their heads on a cinder block wall to knock some sense into them. Jude was amazingly clear. There is only one God in the universe. There is also only one way to be made right with that God. That is through Jesus Christ. He is our savior, nobody else. Joseph Smith, who founded the Mormons, was an apostate. Stay away. Charles Russell, who founded the Jehovah's Witnesses, was an apostate. Stay away. Mohammed was a false teacher. Stay away. There is no middle ground. Those are not my words. Those are Jude's words. There is only one God and only one way to be made right with him. That is through Jesus Christ.

One day everyone will stand before Jesus and be judged by Jesus. I can guarantee you that Joseph Smith, Charles Russell, and Mohammed will all stand before Jesus and be judged by Jesus. All those guys live, died, and stayed dead

because they were nothing more than human beings. Jesus lived, died, then rose to new life because he was more than just a human being. He is God so he did something only God can do. He created new life after death. This is why we know Jesus is the one to worship and trust in this life.

He deserves to direct our lives.

...through Jesus Christ our Lord... Jude 25 (ESV)

Jesus needs to be treated as the Lord of our lives. He deserves to be treated as the master of our lives. Too many people in American churches treat Jesus with a lack of respect. They give him no honor. Jesus doesn't get much respect. We treat him like he is a power window, a completely optional accessory. We treat Jesus like he is a life-plan convenience. He deserves to direct our lives. Everything we do should be done to honor him in our lives.

Do you realize what Jesus did you for? He died for you. He took an eternity of hideous torture that we deserved for our sin. He stepped in our places and took all of the suffering we deserved so we can be made right with God today and for all eternity. After all Jesus did for us, how can we live for ourselves? How can life be about just doing what we want? If you deserved the electric chair, and your father stepped in and took your place, if your father died for you so you didn't have to, how could you ever speak about your father casually? How could you ever treat him disrespectfully after all he did for you? This is what Jesus did for us. The only proper response is for all of our lives to be lived in honor of him.

He deserves to be honored by us.

...be glory... Jude 15 (ESV)

Glory means honor. We should give God honor. How do we give God honor? We give God honor by striving to live a holy life, not a sinful life. We honor by obeying his commandments. If you are children, this is the way you honor your parents. You obey their words. When they ask you to pick up your room and you disobey them, it is not just rebellion but it is dishonoring to them.

We give glory and honor to God by obeying God's commands. As Jesus reminds us, God's commands are not burdensome. All of God's commands are intended to give us life, not to take away our lives. They are all for our good, not to take away life.

He deserves to be spoken well of by us.

...majesty... [Jude 25 \(ESV\)](#)

Majesty is the Greek word *megalosun*. It means greatness, awesomeness. It is the quality of a person that inspires awe because of what they have done or can do. If you watch YouTube, you can see some incredible athletes. I like to watch college wrestling on YouTube. I am amazed by athletes like Jordan Burroughs and Jason Nolf. When I speak their names, there is a sense of awe and admiration about them. They can do things I cannot do.

That is not just how we are to speak of our favorite athletes, it is how we are to speak of our God, and his son, Jesus. Jesus is the ultimate hero. He did things we cannot do, things nobody else has ever done. He became sin for us so he could die for us. I don't know about you, but that sounds far more impressive than the best athlete I have ever seen on YouTube. This is why we must speak the name of Jesus with awe, reverence, and respect. If we have great reverence

when we speak the name of our athletes, we should have even greater reverence when we speak the name our Jesus our savior.

He deserves to have his authority over us recognized.

Dominion deals with authority. It is *exousia*. It means our God is large and in charge. It means nothing is beyond him. Nothing is out of his control. It means no matter what happens to us, our God is so big that he still has everything under control. What this means is when life is falling apart, we should not freak out. It may be a scary time but we must go to God in prayer believing he is just as in control of our circumstances as he was Job's tough circumstances, Paul's tough circumstances, and even Jesus' tough circumstances. As it says in 1 Peter, we need to cast our anxieties on God knowing he cares for you. God deserves to be treated like this is true, because it is!

He deserves all of this from us today and forever.

God deserves this honor from us today and forever because he never changes and the beauty of what he has done for us can never be tarnished or fade away.

Conclusion

Don't we have such a great God? Our God will protect us from falling into a false teacher's deception. Nothing can tear us out of our Father's hand once he put us there. Our God will take away all of our sin by Jesus and present us blameless in God's presence forever. Our God will give us the experience of basking in his glory experiencing joy, unspeakable joy for all of eternity because our God is just that good to us through Jesus.



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